



Thirty Thousand Thoughts; Jehovistic names and titles of God. The attributes of God. Sins. Christian dogmatics

Henry Donald Maurice Spence-Jones

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This historic book may have numerous typos and missing text. Purchasers can download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1889 Excerpt: ... into an inspired and most worshipful mood as the heaven perceived by sense widens into the universe represented to the imagination, and as the law declared by the conscience unfolds and broadens to the reason into the order that governs the world, the righteous will we call God. John's history were not divine without his philosophy; Kant's philosophy were not rational without his religion. The religion that does not rise into philosophy is but blind emotion, is piety without God; the philosophy that does not end in religion is but a withered rationalism, its reason is like an eyeless eye-socket turned towards the sun.--A. M. Fairbairn, D.D. S4) The liability to danger of this relation. 12316 In entering into such a relation to philosophy, theology is very liable to fall into an error--an error which made its appearance at a very early period of the Church's history and which constantly re-appears--the error, namely, of syncretism, of concluding a false concordat and unholy alliance with philosophy. The result of such an alliance has always been that theology has borrowed its light from philosophy, that a non-Christian was a substituted mode of looking at questions, and that to dogmatic theology might truly be applied the words, "Aristotelem pro Christo vendere." We find an uncritical mixture of dogmatic theology and philosophy, for example, under various shapes in the works of the Alexandrian divines, where the categories of Platonism are frequently substituted for Christianity. The same experience was repeated during the Middle Ages in the case of divines under the influence of Aristotle. And we all remember how the categories of the modern Aristotle, Hegel, exerted a similar influence. These false modes of mediating, this show of effecting a re...

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