



Medieval Women on Sin and Salvation: Hadewijch of Antwerp, Beatrice of Nazareth, Margaret Ebner, and Julian of Norwich (American University Studies)

Mary Lou Shea

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Hadewijch of Antwerp (c.1200?-1240), Beatrice of Nazareth (1200-1268), Margaret Ebner (1291-1351), and Julian of Norwich (1343-1416/19) are best known for their mystical experiences and literary styles. *Medieval Women on Sin and Salvation* explores the reality that these women understood their encounters in primarily theological categories. It is well documented that Anselm of Canterbury's 1098 *Cur Deus Homo* was quickly and widely adopted by late medieval religious men. Given the deeply relational, somewhat unconventional, yet clearly orthodox interpretations of Anselm's theory expressed by Hadewijch, Beatrice, Margaret, and Julian, it would seem that nuns, beguines, and devout lay women were compelled by the same understanding of Atonement as the priests, monks, brothers, and lay men of the era. Unable to offer academic theological treatises, given the constraints of their age, these women managed to convey, through their writings, profoundly theological insights into the crucial Christian concepts of the natures of soul and sin, the Fall, and the Incarnation and its benefits, both for God and for humanity. This book offers valuable new insights and is suitable for upper division undergraduate classes and graduate courses in the history of Christianity/Medieval Christianity, theology, spirituality, and women's studies.

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